10—18. THE ACTS. 659   
   
 1 said, These men are full of ™new wine. 14But Peter,   
   
 standing up with the eleven, lifted up his voice, and said   
 unto them, Ye men of Judea, and all ye that dwell at   
 Jerusalem, be this known unto you, and hearken to my   
 words; 15 for these are not drunken, as ye suppose, seeing ¢1 Thess.v.7.   
   
 it is [but] the third hour of the day. 16 But this is that   
 which was spoken by the prophet [° Joel; 17" And] it ®¥sz%%s,   
 shall come to pass in the last days, saith God, ‘I will pour   
 out of my Spirit upon all flesh: and your sons and ¥ your , ouny   
 daughters shall prophesy, and your young men shall see Joel   
 K ch. 9.   
   
 visions, and your old men shall dream dreams: 18 and on   
 my servants and on my handmaidens I will pour out in   
   
 1 Yiterally, said that they were.   
 M render, sweet. 2 not expressed in the original.   
 © Some of our ancient authorities omit these words.   
   
 judged of Himself. sweet wine] Spirit has been shed forth by Jesus, whom   
 Sweet wine, not necessarily new wine: you crucified, but whom God hath exalted   
 perhaps made of a remarkably sweet to be Lord and Christ. 14. with the   
 small grape, which is understood by the, eleven] Peter and the eleven come forward   
 Jewish expositors to be meant in Gen. from the great body of believers. And he   
 xlix. 11; Isa. v. 2; Jer. ii. 21,—and is distinguishes (by the word “these” in   
 still found in Syria and Arabia. Suidas ver. 15) not himself from the eleven, but   
 interprets it “that which oozes out of the himself and the eleven from the rest. De   
 grapes before they are pressed.” Wette concludes from this, the Apostles   
 14—36.] Tuy srercn oF Peter. “St. had not themselves spoken with tongues,   
 Luke gives us here the first sample of the as being an inferior gift Cor. xiv. 18 ff.);   
 preaching of the Gospel bythe Apostles, with perhaps too rashly, for this view hardly   
 which the foundation of Christian preach- accords with the word all which is tho   
 ing, as well as of the Chureh itself, appears subject of the whole of ver. 4. men of   
 to be closely connected. We discover Judea] the Jews, properly so called native   
 already, in this first all the peeu- dwellers in Jerusalem. all ye that dwell   
 liarities apostolic preaching. It contains at Jerusalem] the sojourners (ver. 5) from.   
 no reflections nor deductions concerning the other parts. 15.] these, see above.   
 doctrine of Christ,—no proposition of new the third hour of the day] the first   
 and unknown doctrines, but simply and en- hour of prayer: before which no pious   
 tirely con of the proclamation of histo- Jew might eat or drink.—But perhaps we   
 vical facts. ‘The Apostles appear here as need not look further than the ordinary   
 the witnesses of that which they had seen: intent of such a defence—the improbability   
 the Resurrection of Jesus forming the cen- of intoxication at that hour of the morn-   
 tral point of their testimony. It is true, ing. See Eeel. x. 16; Isa. v.11; 2 Thess.   
 that in the after-development of the Church ve 7 16.] This prophecy is from the   
 it was impossible to confiue preaching to LXX, with very slight variations.   
 this historical announcement only: it gra- this is, ie. ‘this is the fact, at which   
 dually became invested with the additional those words pointed.’ See a somewhat   
 office of up believers in similar expression, Luke xxiv. 44.   
 But nevertheless, the simple testimony to 17.] in the last days is an exposition of   
 the great works of God, as Peter here the words “after these things” in the   
 delivers it, should never be wanting in LXX and Hebrew, referring it to the days   
 preaching to those whose hearts are not of the Messiah, as Isa. ii. Micah iv. 1,   
 yet penetrated by the Word of Truth.” al. Sce also 2 Tim. iii. Heb. i. 1.   
 Olshausen. The discourse divides itself saith God does not occur in the verse of   
 two parts: 1. (vv. 14—21) ‘This which Joel, but at the beginning of the whole   
 you hear is not the effect of drunkenness, passage, ver. 12, and is supplied by Peter   
 but is the promised outpouring of the here. 18.] The Hebrew does not express   
 Spirit on all flesh, —2. (vv. ‘which the word my either time, but has, as in